

Frege On Thinking And Its Epistemic Significance

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Gottlob Frege - Wikipedia

Frege's thought is a controversial term. ... Thought is not a mental state like "idea", but it is something objective, which can be apprehended via thinking (mental process). In S&R he claims that a sign expresses its sense and stands for (designates) its reference.

Amazon.com: Frege on Thinking and Its Epistemic ...

This is a review of the book by P. Garavaso and N.Vassallo, Frege on Thinking and Its Epistemic Significance. In it I point out that the book does not discuss Frege's logicist project or his ...

Frege on Thinking and its Epistemic Significance ...

Pieranna Garavaso and Nicla Vassallo investigate Gottlob Frege's notion of thinking (das Denken) to provide a new analysis of a largely unexplored area of the philosopher's work.Confronting Frege's deeply seated and widely emphasized anti-psychologism, Frege on Thinking and Its Epistemic Significance claims that the objective human science that Frege proposed can only be possible through a ...

Frege on Thinking and Its Epistemic Significance eBook ...

Scholars point out that aspects of Frege's 1882 explanation of why we need language in order to think suggest an empiricist, psychologist account (at least of thought content) according to which thought content derives simply from sense impressions via memory images; however, this stands in contrast at least to Frege's later views on the matter (for example, Sluga 2002:82).

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To fix the terms, for Frege the term 'thought' [Gedanke] is reserved for a sense of a declarative sentence that has as its referent a truth value (Frege, 1918, p.292). This is to say that 'thoughts' (and only 'thoughts', thus defined) are what partake of truth and falsity.

(PDF) Frege on Thinking and Its Epistemic Significance

Download Frege On Thinking And Its Epistemic Significance books, Pieranna Garavaso and Nicla Vassallo investigate Gottlob Frege's largely unexplored notion of thinking to provide insight into the roles of language in expressing thoughts and in fostering the development of human knowledge.

What is Frege's definition of a thought? : askphilosophy

Frege on Thinking and Its Epistemic Significance eBook: Garavaso, Pieranna, Vassallo, Nicla: Amazon.in: Kindle Store

Frege's Detour: An Essay on Meaning, Reference, and Truth ...

Frege on thinking and its epistemic significance. [Pieranna Garavaso] Home. WorldCat Home About WorldCat Help. Search. Search for Library Items Search for Lists Search for Contacts Search for a Library. Create lists, bibliographies and reviews: or Search WorldCat. Find items in ...

Frege On Thinking And Its

Yet it is only by accounting for the more robust epistemic productivity that Frege means to ascribe to thinking, beyond its receptivity in grasping, that we can hope to take the full measure of Frege's ambitious and revolutionary claim for the epistemic significance of thinking itself: thinking on its own is an independent, self-sufficient 'source' of content (thoughts), judgment, truth ...

Thinking and Being — Irad Kimhi | Harvard University Press

Hans Sluga, my favorite philosophy teacher at Berkeley, argues that Frege is the first analytic philosopher, a central influence on Wittgenstein, Carnap, and many others who sit between these two today, and that analytic philosophy has neglected Frege because it neglects historical questions in general, including questions about its own particular philosophical history, an anti-historical ...

Logic - Frege & Russell | Thought Itself

Il Programma Logicista di Frege e il Tema delle Definizioni. Franco Angeli. — On Frege's theory of definitions. Sluga, Hans, 1980. Gottlob Frege. Routledge. Nicla Vassallo, 2014, Frege on Thinking and Its Epistemic Significance with Pieranna Garavaso, Lexington Books-Rowman & Littlefield, Lanham, MD, Usa. Weiner, Joan, 1990.

Frege on thinking and its epistemic significance (Book ...

think if we wish to aim at the truth, not of how we do actually think. Much of the later interest in Frege's notion of sense has focused on its application at the sub-sentential level, to proper names in particular. In 'On sense and reference' Frege argued that in order to explain the informational content of

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two instances of thinking are instances of thinking the same thought just in case they involve the same way of thinking of the same reference. Thus, I shall argue that Frege should have said this: there is no specific way of thinking of a particular reference, and in particular no such way of thinking of oneself

Parricide: On Irad Kimhi's "Thinking and Being" | The ...

Frege's Detour: An Essay on Meaning, Reference, and Truth. Published: ... Frege then introduces modes of presentation as senses, seemingly inviting us to think that '=' does express a relation between names, after all, provided they are individuated in part by their senses.

Frege's Subjects: First-Person Thoughts and Their Thinkers

Chapter one: Introduction to Frege on Thinking and Its Epistemic Significance (coauthored with Nicla Vassallo; Penultimate Draft)

Chapter one: Introduction to Frege on Thinking and Its ...

Frege argued that psychological laws of thought -- which explicate how we in fact think -- must be distinguished from logical laws of thought -- which impose rational requirements on thinking. Marking a radical break with Frege's legacy in analytic philosophy, Irad Kimhi's work shows that thinking and being are different manifestations of the same capacity.

Frege & Foucault on the Conditions of Thought | by John C ...

So, while I think what is not, what I think is not nothing. There is a thing there for me to think: a false proposition. Frege's propositions can perform this trick, however, only if it is reasonable to suppose that there could be such things. And Kimhi argues that Frege's way of thinking of them is deeply confused.

Frege, Gottlob: Language | Internet Encyclopedia of Philosophy

Frege on thinking and its epistemic significance - A brief description