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In *Burning to Read*, James Simpson dissents from this view and argues convincingly that far from being the ancestor of secular liberalism, the Reformation was in fact a fundamentalist movement that was a precursor of present day fundamentalism and that the origins of the secular liberal tradition are instead to be found in the late medieval scholastic tradition.

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Burning to Read: English Fundamentalism and its Reformation Opponents (review) Carole M. Cusack Parergon, Volume 26, Number 1, 2009, pp. 269-271 (Review) Published by Australian and New Zealand Association of Medieval and Early Modern Studies (Inc.) DOI: For additional information about this article

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have heard of Martin Luther and Thomas More, and they are also likely to have heard of William Tyndale, the famed Protesta

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James Simpson's Burning to Read argues that the Reformation is the ancestor, not of modern liberalism, but rather of modern fundamentalism, with its insistence on the literal truth of scripture and its propensity for violence.

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